

**U.S. District Court
Western District of Virginia (Charlottesville)
CIVIL DOCKET FOR CASE #: 3:19-cv-00017-GEC**

Southern Environmental Law Center et al v. Miranda et al
Assigned to: Senior Judge Glen E. Conrad
Cause: 05:552 Freedom of Information Act

Date Filed: 03/19/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Southern Environmental Law Center

represented by **Kimberley Claire Hunter**
Southern Environmental Law Center
601 West Rosemary Street, Suite 220
Chapel Hill, NC 27516-2356
919-967-1450
Fax: 919-929-9421
Email: khunter@selcnc.org
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Morgan Wyatt Butler
Southern Environmental Law Center
201 West Main Street, Suite 14
Charlottesville, VA 22902
434-977-4090
Fax: 434-977-1483
Email: mbutler@selcva.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Samuel Edward Evans
Southern Environmental Law Center
48 Patton Avenue, Suite 304
Asheville, NC 28801
828-258-2023
Fax: 828-258-2024
Email: sevens@selcnc.org
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Plaintiff

Defenders of Wildlife

represented by **Morgan Wyatt Butler**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

Leopoldo Miranda
*in his official capacity as Director of
Region Four of the United States Fish and
Wildlife Service*

Defendant

James Kurth
*in his official capacity as Deputy Director
Exercising the Authority of the Director of*

*the United States Fish and Wildlife
Service*

Defendant

Daniel Jorjani

*in his official capacity as Principal
Deputy Solicitor Exercising the Authority
of Solicitor, the head of the Office of the
Solicitor, an agency within the
Department of the Interior*

Defendant

David Bernhardt

*in his official capacity as Acting Secretary
of the Department of the Interior*

Date Filed	#	Docket Text
03/19/2019	<u>1</u>	COMPLAINT against David Bernhardt, Daniel Jorjani, James Kurth, Leopoldo Miranda (Filing & Administrative fee \$ 400 paid by e–receipt no. 0423–3101552), filed by Southern Environmental Law Center, Defenders of Wildlife. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Civil Cover Sheet)(hnw) (Entered: 03/20/2019)
03/19/2019	<u>9</u>	Negative Corporate Disclosure Statement by Southern Environmental Law Center (hnw) (Entered: 03/21/2019)
03/20/2019	<u>2</u>	Electronic Summons Issued as to David Bernhardt, U.S. Attorney and U.S. Attorney General. NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (Attachments: # <u>1</u> Summons Issued, # <u>2</u> Summons Issued)(hnw)
03/20/2019	<u>3</u>	Electronic Summons Issued as to Daniel Jorjani, U.S. Attorney and U.S. Attorney General. NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (Attachments: # <u>1</u> Summons Issued, # <u>2</u> Summons Issued)(hnw)
03/20/2019	<u>4</u>	Electronic Summons Issued as to James Kurth, U.S. Attorney and U.S. Attorney General. NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (Attachments: # <u>1</u> Summons Issued, # <u>2</u> Summons Issued)(hnw)
03/20/2019	<u>5</u>	Electronic Summons Issued as to Leopoldo Miranda, U.S. Attorney and U.S. Attorney General. NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (Attachments: # <u>1</u> Summons Issued, # <u>2</u> Summons Issued)(hnw)
03/21/2019	<u>6</u>	AMENDED COMPLAINT against All Defendants, filed by Southern Environmental Law Center. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9)(Butler, Morgan)
03/21/2019	<u>7</u>	MOTION for <i>Samuel Evans</i> to Appear Pro Hac Vice. Filing fee \$ 100, receipt number 0423–3103013. by Southern Environmental Law Center. (Attachments: # <u>1</u> Text of Proposed Order on Motion for Admission pro hac vice)(Butler, Morgan)
03/21/2019	<u>8</u>	MOTION for <i>Kimberley Hunter</i> to Appear Pro Hac Vice. Filing fee \$ 100, receipt number 0423–3103029. by Southern Environmental Law Center. (Attachments: # <u>1</u> Text of Proposed Order on Motion for Admission pro hac vice)(Butler, Morgan)
03/21/2019	<u>10</u>	ORDER granting <u>8</u> MOTION to Appear Pro Hac Vice Attorney Kimberley Claire Hunter for Southern Environmental Law Center added. Signed by Senior Judge Glen E. Conrad on 3/21/19. (hnw)

03/21/2019	<u>11</u>	ORDER granting 7 MOTION to Appear Pro Hac Vice Attorney Samuel Edward Evans for Southern Environmental Law Center added. Signed by Senior Judge Glen E. Conrad on 3/21/2019. (hnw)
------------	-----------	--